

II-G: OPEN CLASS YOUTH BUCKET/BOTTLE LAMB

Superintendent..... Justin Bromert and Leonard Lingle
Entry Deadline..... July 15, 2015 (See below.)
Arrival Time..... noon on Sunday, July 26
Show Time..... 1 pm on Sunday, July 26
Release Time..... Following Show
PrizesAll youth showing at fair will receive a participation award.
Premiums.....No Premium money will be given.

The purpose of this class is to teach young children to learn to care for a young lamb. Bottle lambs would work well in this class. The show will be Sunday, July 26, at 1:00 pm in the Show Ring.

Youth Eligibility

Minimum: Must be 3 years of age by the first day of the Fair on July 22, 2015.

Maximum: Have just completed the third grade during the 2014-2015 school year (not eligible to be a member of a 4-H club).

Lamb Eligibility

1. Lambs should be born after February 1 of the current year.
2. Lambs must be identified on a 2015 Crawford County Fair Lamb Identification Form to the right.
3. Identification form must be turned into the Fair Office by July 15, 2015.
4. Lambs must be under the care of the youth from June 1 until fair of the current year.
5. Lambs can be shown by only one exhibitor at the Crawford County Fair.
6. Lamb CANNOT be ID'ed by a 4-H member.

Showing

1. The exhibitor must let the Fair Board know if they are showing by July 15. You may call 263-5306 or stop at the Fair Office on the Fairgrounds.
2. Lambs should be shorn within 14 days of the fair.
3. Lambs must be on the Fairgrounds by 12:00 p.m. on Sunday, July 26. Be sure to bring food and water for them while they are at the fairgrounds.
4. Youth will lead their animals through the show ring.
5. Lambs will be shown with halters or lead ropes.
6. Emphasis of the class will be on what the youth has learned while raising the lamb and not on conformation of the animal.

Awards

1. All youth showing at the fair will receive a participation award.
2. No premium money will be given.

NO EAR TAG IS NEEDED!

**2015 CRAWFORD COUNTY FAIR
Youth Lamb Identification Form**
Turn into Fair Board office by July 15, 2016
(800 Highway 39 North in Denison)

Exhibitor Information

Youth's Name: _____

Age: _____ Grade completed: _____

Street Address: _____

City: _____ Zip: _____

Parent's Name: _____

Home Phone: _____

Animal information

Name of Lamb: _____

Date Lamb was Born: _____

Date Purchased/Selected: _____

Breed of Ram (if known): _____

Breed of Ewe (if known): _____

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